

**MINUTES OF THE  
SOUTH OGDEN CITY COUNCIL MEETING  
Tuesday, January 7, 2014– 6:00 p.m.  
Council Chambers, City Hall**

**COUNCIL MEMBERS PRESENT**

Mayor James F. Minster, Council Members Sallee Orr, Russell Porter, Bryan Benard, Wayne Smith and Brent Strate

**STAFF MEMBERS PRESENT**

City Manager Matthew Dixon, Parks and Public Works Director Jon Andersen, Chief of Police Darin Parke, Administrative Services Director Kristen Hansen, Special Events Coordinator, Jill McCullough Good Landlord Program Coordinator Ben Robbins and Recorder Leesa Kapetanov

**CITIZENS PRESENT**

Jim Pearce, Gary Boyer, Bethany Michaels, Alexandros Koloveas, Will Backman, Louis Cooper

**I. OPENING CEREMONY**

**A. Call to Order**

Mayor James F. Minster called the meeting to order at 6:02 p.m. and asked for a motion to convene.

**Council Member Smith moved to convene as the South Ogden City Council, seconded by Council Member Porter. Council Members Orr, Strate, Benard, Smith and Porter all voted aye.**

**B. Prayer/Moment of Silence**

The mayor led those present in a moment of silence.

**C. Pledge of Allegiance**

Council Member Benard directed everyone in the Pledge of Allegiance.

Mayor Minster indicated that Council Member Orr had asked to be excused early so she could attend a Community That Cares Town Hall Meeting. She would leave the council meeting sometime before 7 pm.

The mayor then invited those who wished, to come forward for the public comments portion of the meeting.

**II. PUBLIC COMMENTS**

**Bethany Michaels, Will Backman, and Alexandros Koloveas - Bonneville High School DECCA Club Representatives** - explained they were present to tell the council about their DECCA project. In 2013, their project had been to promote entrepreneurship in the community; they had decided to extend this project into the new year. As part of the project, they were visiting

the city council to share with them some of their ideas to promote entrepreneurship. Their ideas included giving tax deductions for people starting businesses, offering start-up loans, and establishing help programs that would give new business owners access to a broad number of experts in different fields. They felt entrepreneurship benefited cities by promoting growth and opportunity as well as increasing sales tax revenues.

**Gary Boyer, 5925 S 1075 E** – was in attendance to ask the city to plow the Nature Park Trail during the winter. He gave the council some photos (see Attachment A) of the trails, and pointed out that as seen by the footprints in the snow, the trail was used daily by many people. He felt the trails should be made safer by plowing since they were being used anyway. He also proposed that a rock structure be built to house portable toilet facilities in the winter; he knew of some funds available to help fund the structure. He felt the cost to the city would not be too great.

Council Member Strate commented the city should enforce the ordinance that people clear off their sidewalks after a storm. It would provide safe places for people to walk if the city enforced it. He also felt the city could make plowing the trails at the Nature Park work. Council Member Orr stated that she remembered previous meetings where it was discussed that the trails would be used for cross country skiing and would not be plowed.

**A. Recognition of Scouts/Students**

There were no scouts or other students present at the meeting.

**III. CONSENT AGENDA**

- A. Approval of December 17, 2013 Council Minutes**
- B. Approval of December Warrants Register**
- C. Set Date For Public Hearing (January 21, 2014 at 6 pm or as soon as the agenda permits) To Receive and Consider Comments on Proposed Amendments to the FY2014 Budget**

Mayor Minster read the items listed on the consent agenda and asked if there were any questions or concerns regarding them. Seeing none, he called for a motion.

**Council Member Benard moved to approve the consent agenda, with a second from Council Member Strate. The mayor then called a voice vote. Council Members Benard, Smith, Porter, Orr and Strate all voted aye.**

**IV. PRESENTATION**

**A. Louis Cooper, Weber/Morgan Health Department Environmental Health Director – Clean Air Initiative**

Mr. Cooper indicated the health department was trying to educate the public about clean air. The Wasatch Front was subject to inversions, and it was important for people to know what they could do to make the air cleaner. The health department had decided to concentrate on vehicle emissions and what people could do to lessen them. Mr. Cooper gave the council a handout (see Attachment B) and then asked them if they would be willing to post a sign, which he had brought with him, somewhere on city property.

Council Member Porter asked if the health department had thought about working with the schools to create signage about idling; parents picking up students gave off a lot of emissions while waiting to pick up children from school. Mr. Cooper said it was a good

idea and he would try to do something. He also mentioned that drive-thru restaurants and banks had similar issues.

Council Member Orr commented that UTA did not provide a bus to South Junior High because it was not worth their while. She wondered if there was money available to help provide a bus to cut down on trips to the school. Mr. Cooper he would look to see if there were funds available.

The council indicated they would be happy to display the sign. Mr. Cooper concluded his presentation.

Mayor Minster then asked for a motion to recess into a CDRA Board Meeting.

**Council Member Porter moved to recess into a CDRA Board Meeting. Council Member Smith seconded the motion. Council Members Smith, Porter, Benard, Orr and Strate all voted aye.**

**V. RECESS INTO COMMUNITY DEVELOPMENT RENEWAL AGENCY BOARD MEETING**

See separate minutes.

**VI. RECONVENE SOUTH OGDEN CITY COUNCIL MEETING**

Note: Council Member Orr left a few minutes after the CDRA meeting began (see CDRA minutes) and was not present for this portion of the council meeting.

Motion from CDRA Board Meeting:

**Board Member Porter moved to leave the CDRA Board Meeting and reconvene as the South Ogden City Council, with a second form Board Member Smith. In a voice vote Board Members Strate, Smith, Benard and Porter all voted aye.**

**VII. DISCUSSION/ACTION ITEMS**

**A. Consideration of Resolution 14-01 – Approving a Local Transportation Fund Agreement With Weber County**

City Manager Dixon explained this resolution officially acknowledged the city's acceptance of \$450,000 of Weber County Transportation Fund money. The amount had been recommended by WACOG and approved by the Weber County Commission. The funds would assist with the 40<sup>th</sup> Street Project. Mayor Minster asked if the council had questions. There was no discussion; the mayor called for a motion.

**Council Member Smith moved to adopt Resolution 14-01, approving a local transportation fund agreement with Weber County. The motion was seconded by Council Member Strate. There was no further discussion. Mayor Minster called the vote:**

<b>Council Member Smith-</b>	<b>Yes</b>
<b>Council Member Strate-</b>	<b>Yes</b>
<b>Council Member Benard-</b>	<b>Yes</b>
<b>Council Member Porter-</b>	<b>Yes</b>

**Resolution 14-01 was adopted.**

**B. Nominations and Election of Mayor Pro Tem**

Mayor Minster nominated Council Member Bryan Benard as the mayor pro tem and asked if there were any other nominations. Council Member Smith nominated Council Member Sallee Orr as mayor pro tem. City Recorder Kapetanov asked if the nominations needed seconds. City Attorney Bradshaw indicated they did. The mayor asked if there was a second for his nomination of Bryan Benard. Council Member Porter seconded the motion. The mayor then asked for a second for Council Member Smith's nomination of Sallee Orr. Council Member Strate seconded the motion. The mayor asked if there were any further nominations, and seeing none, he asked for those in favor of Council Member Benard as mayor pro tem to raise their hands. There were two votes in favor of Mr. Benard. The mayor then asked those in favor of Sallee Orr to raise their hands. There were two votes in favor of Council Member Orr. Because there was a tie in the voting, Mayor Minster cast a vote to break the tie. He voted for Council Member Benard as mayor pro tem for the next two years. Mayor Minster thanked Council Member Smith for his previous two years of service as the mayor pro tem.

**C. Discussion on Proposed Changes to South Ogden Days**

The mayor turned the time to Special Events Coordinator Jill McCullough to lead the discussion. Ms. McCullough said she had come up with some recommendations for changes to South Ogden Days based on her debriefing from other departments after the previous year's celebration. She felt the changes would make things more efficient and increase attendance.

One change she proposed was to make South Ogden Days one great weekend, rather than spread activities throughout the week. She felt the activities would be better attended if they were on the weekend. She suggested moving the Thursday night "Movie in the Park" to Friday night to make Friday night more successful. Ms. McCullough reviewed other changes she was proposing. She then asked the council what they wanted to do with the golf tournament. Keep it at its current venue where it was more expensive and therefore may prohibit some people from participating, or move it to a less expensive place. The council discussed the different options and determined that the golf tournament should stay at the Ogden Golf and Country Club. She then discussed her proposed idea of the Police vs. Fire Department softball game on Friday. Council Member Smith suggested using the mud volleyball pit and having a tug of war between the departments. Ms. McCullough said they had also discussed having an employee/volunteer picnic on Friday as well, and asked if the council would be willing to man the barbeque for the event. The council indicated they would do it. Another suggestion she put to the council was moving the "Great Adventure Race" from Monday to Friday night to increase the numbers. Council Member Smith commented he wanted to do what works best, but there had been so many changes to South Ogden Days in the last few years, that he hesitated in making a lot more.

Council Member Benard stated he felt the Thursday night run and movie was one of the best events for South Ogden Days, and he did not want to change it. Other members of the council agreed. Ms. McCullough said she had proposed having the race before the parade on Saturday morning to bring more people to the parade. The council felt the race should stay on Thursday night with the movie. The council then discussed ways to make Friday night a bigger night. Making the car show bigger and better was one suggestion. They were in agreement that the "Great Adventure Race" could be moved to Friday night as well. Other suggestions were having another movie night on Friday. They left the decision to Ms. McCullough.

Another proposal for South Ogden Days by Ms. McCullough was to only have one main stage for performances, instead of two, as well as having a park wide sound system. The council felt that would be fine. There was no further discussion.

**D. Discussion on RAMP Grant Funding/Obligation**

Mayor Minster invited Parks and Public Works Director Jon Andersen to come forward to lead this discussion. Mr. Andersen informed the council that applications for RAMP grants were due the upcoming Friday, and gave the council members a handout (see Attachment C) with information on what he was applying for and the possible monetary obligation the city would incur.

Mr. Andersen proposed that the municipal grant, which was based on the city's population, be used for new scoreboards at Friendship Park. The scoreboards would work for multiple sports and be wireless. They would also like to have "Home of the Jets" painted on the scoreboards.

The other RAMP grant they would apply for would be for a restroom at the South Junior High field. Mr. Andersen had spoken with the Weber County School District, who had committed \$55,000 to \$60,000 in labor, materials and money. Mr. Andersen explained where the restroom would be located and said the restroom building would also have storage as well as a snack bar.

Mr. Andersen asked the council what they would be willing to commit to for building the restroom; he needed a dollar amount in order to apply for the grant. The council said the city would match whatever Weber County School District donated. Mr. Andersen commented that with the restroom facility built, the city would be able to utilize the fields for football and softball, something they had not been able to do in the past.

**E. Discussion on City Mission, Vision, Values**

Mayor Minster gave the floor to City Manager Dixon to lead this discussion. Mr. Dixon said this discussion would focus on the city's values, as he felt the mission and vision had been finalized. He reminded the council that values were what we used to govern ourselves as we moved forward with our mission and vision. He had emailed the council during the week with a suggested acronym created with the values the council had previously discussed. He asked if they had comments or changes they would like to make to what he had sent them. The consensus of the council was to use the suggestion Mr. Dixon had sent them.

Mr. Dixon then asked the council to look at the six strategic objectives they had established in past years and see if they could add some of the elements from the vision statement to them. He hoped they would have some suggestions when they discussed them at the retreat.

**VIII. DEPARTMENT DIRECTOR REPORTS**

There were no department director reports.

**IX. REPORTS**

- A. Mayor** – had three things to report: First, the Wasatch Regional Council would be holding some small area meetings in three different locations. South Ogden would be meeting with Ogden City at their city hall on February 6<sup>th</sup>. The mayor asked if any of the council members could attend and represent the city. Council Member Porter volunteered to attend.

The mayor then said he would be changing council seat places at the next meeting and if anyone had a preference, to let him know.

The last item was that WACOG usually sponsored a "Raptors Night" for its members, but attendance had been dropping off, and they wondered if there was something else that

people would rather do. If any of the council had suggestions, he asked them to give them to him.

**B. City Council Members**

**Council Member Benard** – thanked the city for the flowers, thoughts and support for his family during his wife’s recuperation.

**Council Member Strate** – informed the council that the area south of South Junior High School was not in the annexation plan for the city. He thought that the city should consider making it part of its annexation plan. City Manager Dixon said he thought some “lines in the sand” had been drawn when the city annexed the property for the junior high, but he would look into it. Council Member Strate said it was his opinion that city should fight for that area to be in our annexation plan. He also reported that there had been some issues with addresses on 6100 South and 1375 East; there were duplicate numbers. He asked that a solution be found. He also asked that the winter maintenance of the Nature Park trails be put on a future agenda for discussion.

**Council Member Smith** – nothing to report.

**Council Member Porter** – thanked Council Member Smith for his service as mayor pro tem.

**Council Member Orr** – not present.

**C. City Manager** – Reminded the council that they could add any item to the agenda for discussion or action.

He then reminded the council of the “Local Officials Day” coming up with the legislature as well as the upcoming council retreat on February 7<sup>th</sup>-8<sup>th</sup>. He then reminded them to get with him to order logo shirts.

**D. City Attorney Ken Bradshaw** – nothing to report.


Mayor Minster then called for a motion to adjourn the meeting.

**X. ADJOURN**

**Council Member Smith moved to adjourn, followed by a second from Council Member Porter. All present voted aye.**

The meeting ended at 8:22 pm.

I hereby certify that the foregoing is a true, accurate and complete record of the South Ogden City Council Meeting held Tuesday, January 7, 2014.

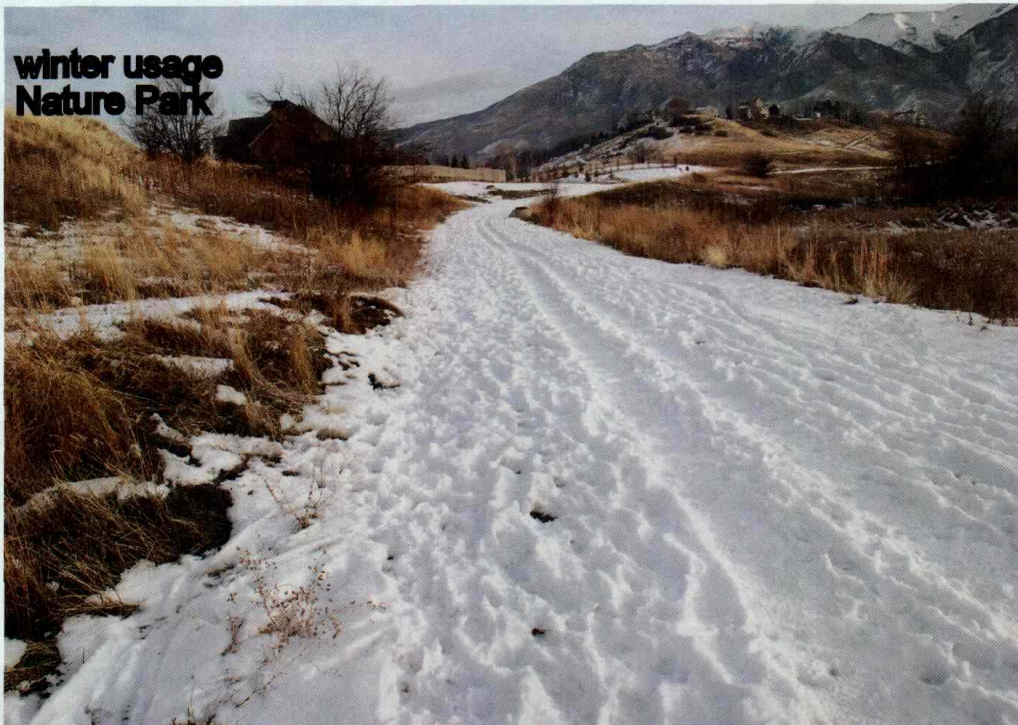
  
Leesa Kapetanov, City Recorder

Date Approved by the City Council January 21, 2014

## **Attachment A**

Photos of Trails at Nature Park

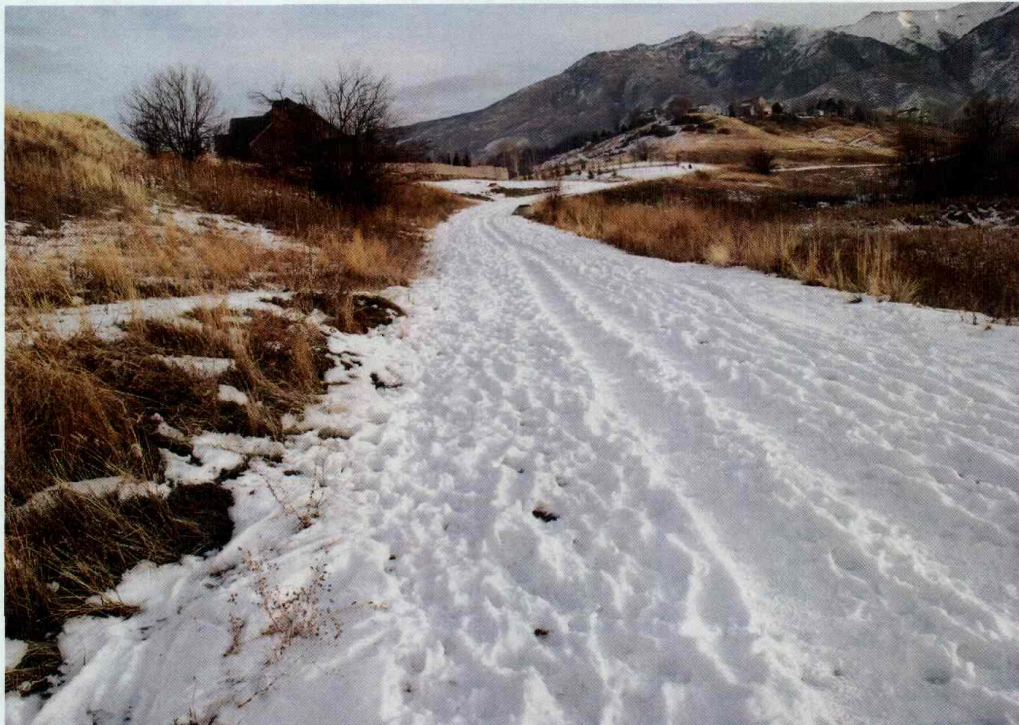




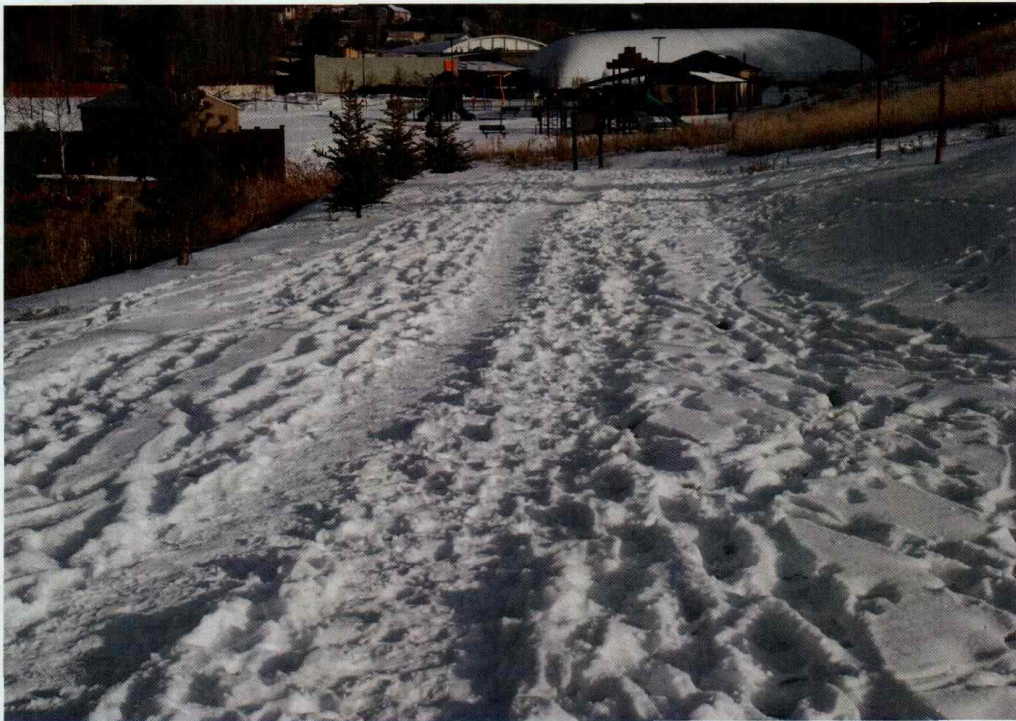
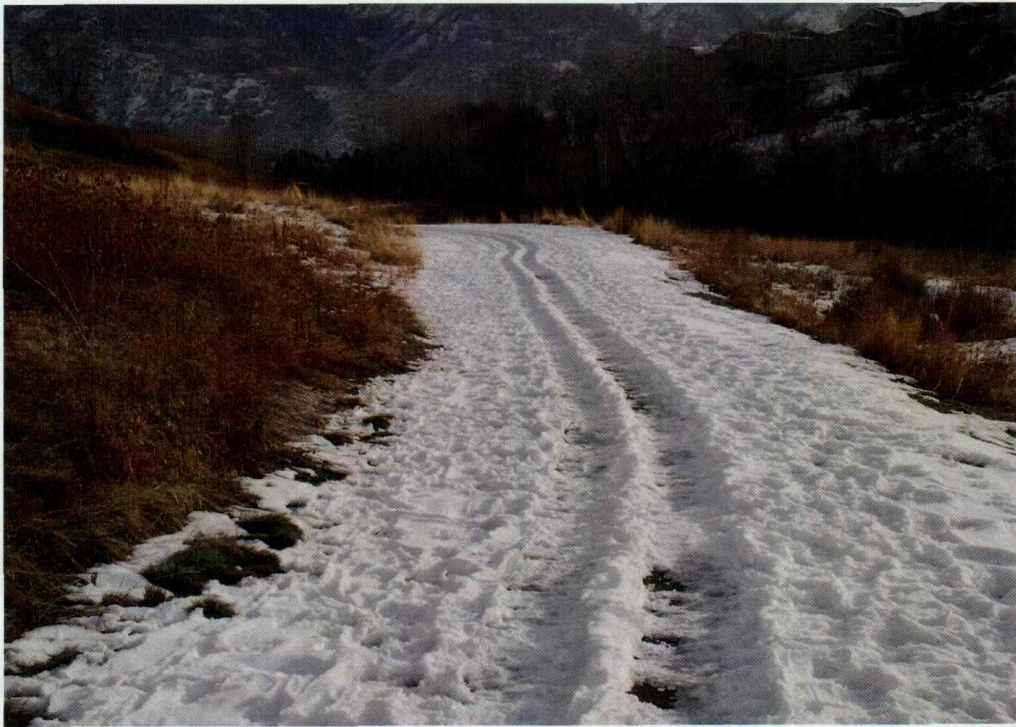
















## **Attachment B**

Brochure from Weber/Morgan Health Department





## IDLE REDUCTION IS EASY...

A FEW SIMPLE STEPS ARE ALL  
IT TAKES TO REDUCE IDLING AND  
IMPROVE HEALTH AND AIR QUALITY

- **If you know you're going to wait, turn your vehicle off.**
- Newer, gasoline powered vehicles need no idle time on cold mornings.
- Drive your vehicle normally on frigid mornings to warm up the engine.
- While reducing idling around town is great, you should never turn your vehicle off in traffic.
- Don't turn your vehicle on until you are ready to leave.
- Use remote starters wisely.

**One idling vehicle isn't the main culprit of air pollution, but thousands of them are. Small changes and individual actions make a difference.**

## HAVE YOU EVER IDLED YOUR VEHICLE WHILE...

- Waiting to pick someone up?
- Running into the store on a quick errand?
- Stopping to talk with family or friends?

CHANGING THIS COMMON HABIT  
IS A GREAT WAY TO

Save money-by reducing fuel use.

Breathe easier-by preventing unhealthy exhaust from building up in and around your vehicle.

Protect the environment-by reducing idling emissions that contribute to smog.



UTAH DEPARTMENT OF  
ENVIRONMENTAL QUALITY



For more information about  
**IDLE REDUCTION**  
visit [www.idlefree.utah.gov](http://www.idlefree.utah.gov)  
[www.deq.utah.gov](http://www.deq.utah.gov)  
1-800-458-0145

## IDLE FREE UTAH



**SAVE MONEY  
BREATHE EASIER  
PROTECT THE  
ENVIRONMENT**

A FACT SHEET ON IDLE  
REDUCTION



## HOW AIR POLLUTION AFFECTS YOUR HEALTH

The common effects of air pollution on most people are those you can feel:  
Irritation of the eyes, nose, throat, and lungs.

These effects may be more severe and serious if you have certain health conditions such as a cold or have asthma, emphysema, or allergies.

Effects of air pollution are also more serious if you have a heart or circulatory disease.

Air pollution levels above the federal standards can:

- AGGRAVATE ASTHMA
- AGGRAVATE ALLERGIES
- CAUSE COUGHING OR  
DIFFICULTY BREATHING
- DECREASE LUNG FUNCTION
- EXACERBATE CARDIOVASCULAR  
PROBLEMS
- LEAD TO CHRONIC BRONCHITIS
- FURTHER WORSEN THE SYMPTOMS OF  
UPPER RESPIRATORY ILLNESSES

Limiting idling reduces air pollution and helps protect your health.



## HOW IDLING AFFECTS AIR QUALITY

Cars, trucks, and buses, are major sources of air pollution in our communities.

Car exhaust emitted while driving or idling contains: Nitrogen Oxides (NOx), Volatile Organic Compounds (VOCs), Particulate Matter (PM), Carbon Monoxide (CO), and Carbon Dioxide (CO<sub>2</sub>). Excessive amounts of these chemicals in the air contribute to air pollution.

"Hot Spots"...idling creates small pockets of concentrated exhaust pollution in areas where there are many idling vehicles. Hot spots are commonly found in school pick up/drop off zones, park and ride lots, and drive-thru areas.

People outside (and inside) their vehicles may be exposed to higher than normal pollution levels in these hot spot areas.

Children breathe more quickly and take more air per minute into their lungs than adults do which makes them more vulnerable in idling hot spots.

### Other Ways You Can Improve Air Quality

Park your vehicle and walk into fast food restaurants, pharmacies, dry cleaners, banks and other drive-thru locations.

Walk, carpool, telecommute, take public transit or ride your bike.

Walk to lunch, or pack a lunch and eat in.

Combine errands into one trip.

Drive smarter by keeping your vehicle maintained:

- Replace air filter regularly.
- Keep vehicle well tuned.
- Keep tires properly inflated.

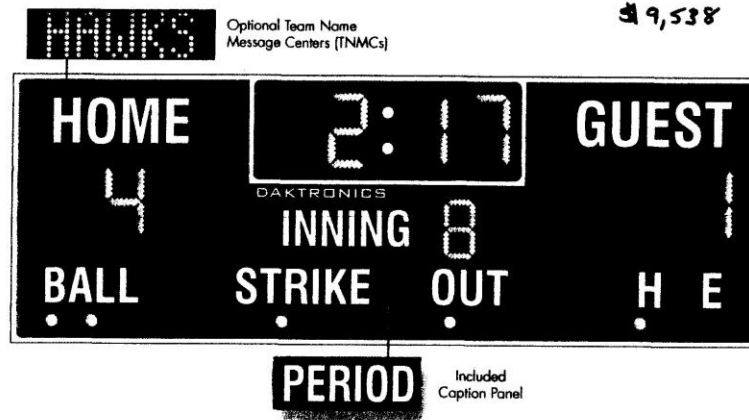
Use cruise control on highways.

Accelerate gradually.

## **Attachment C**

RAMP Grant Handout

# DAKTRONICS MS-918 PRODUCT SPECIFICATIONS



This outdoor LED multisport scoreboard displays period time to 99:59, HOME and GUEST scores to 99 and INNING or PERIOD to nine with included reversible caption panel. Indicators show BALL, STRIKE, OUT, H (hit) and E (error) in baseball mode. When period time is less than one minute, the scoreboard displays time to 1/10 of a second. Scoreboard shown with optional striping and amber PanaView® digits.

DIMENSIONS	UNCRATED WEIGHT	POWER (120 VAC)
5'-0" H x 14'-0" W x 8" D (1.52 m, 4.27 m, 203 mm)	265 lb (120 kg)	300 Watts, 2.5 Amps

## Notes:

- 1) Models with 240 VAC power at half the indicated amperage are also offered (International Use Only).
- 2) Optional 8x32 TNMCs add 300 Watts to scoreboard power and 80 lb (36 kg) to scoreboard weight.

## DIGITS & INDICATORS

- INNING/PERIOD digit is 15" (381 mm) high.
- All other digits are 18" (457 mm) high. All indicators are 2" (51 mm) in diameter.
- Select all red or all amber LED digits and indicators.
- Scoreboard features robust weather-sealed digits (see DD2495646).
- Digits may be dimmed for night viewing.

## CAPTIONS

- HOME and GUEST captions are 10" (254 mm) high.
- All other captions are 8" (203 mm) high.
- Standard captions are vinyl. INNING and PERIOD captions are on a reversible panel. All other captions are applied directly to the display face.
- Optional TNMCs are 10.6" (269 mm) high.

## DISPLAY COLOR

Choose from 150+ colors (from Martin Senour® paint book) at no additional cost.

## CONSTRUCTION

Alcoa aluminum alloy 5052 for excellent corrosion resistance

## PRODUCT SAFETY APPROVAL

ETL listed to UL Standards 48 and 1433; tested to CSA standards and CE labeled for outdoor use

## OPERATING TEMPERATURES

- Display: -22 to 122° Fahrenheit (-30 to 50° Celsius)
- Console: 32 to 130° Fahrenheit (0 to 54° Celsius)

WWW.DAKTRONICS.COM E-MAIL: SALES@DAKTRONICS.COM

201 Daktronics Drive, PO Box 5128, Brookings, SD 57006  
Phone: 1-800-325-8766 or 605-692-0200 Fax: 605-697-4746  
DD2167408 090513 Page 1 of 7







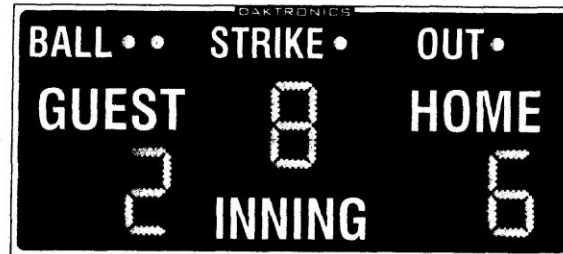
<http://www.daktronics.com/Photos/2013/November/8/WP-18076.jpg>

1/7/2014



# DAKTRONICS BA-2518 PRODUCT SPECIFICATIONS

\$ 6,230



This outdoor LED baseball/softball scoreboard displays HOME and GUEST scores to 99, INNING to 9 and indicates BALL to three, STRIKE to two and OUT to two. Scoreboard shown with optional striping and amber PanaView® digits.

DIMENSIONS	UNCRATED WEIGHT	POWER (120 VAC)
4'-0" H x 9'-0" W x 8" D (1.22 m, 2.74 m, 203 mm)	96 lb (44 kg)	150 Watts, 1.25 Amps

**Note:** Models with 240 VAC power at half the indicated amperage are also offered (International Use Only).

## DIGITS & INDICATORS

- All digits are 18" (457 mm) high. All indicators are 2" (51 mm) in diameter.
- Select all red or all amber LED digits and indicators.
- Scoreboard features robust weather-sealed digits (see DD2495646).
- Digits may be dimmed for night viewing.

## CAPTIONS

- HOME, GUEST and INNING captions are 8" (203 mm) high. All other captions are 6" (152 mm) high.
- Standard captions are vinyl, applied directly to the display face.

## DISPLAY COLOR

Choose from 150+ colors (from Martin Senour® paint book) at no additional cost.

## CONSTRUCTION

Alcoa aluminum alloy 5052 for excellent corrosion resistance

## PRODUCT SAFETY APPROVAL

ETL listed to UL Standards 48 and 1433; tested to CSA standards and CE labeled for outdoor use

## OPERATING TEMPERATURES

- Display: -22 to 122° Fahrenheit (-30 to 50° Celsius)
- Console: 32 to 130° Fahrenheit (0 to 54° Celsius)

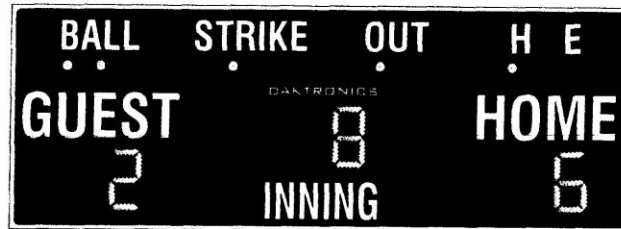
WWW.DAKTRONICS.COM E-MAIL: SALES@DAKTRONICS.COM

201 Daktronics Drive, PO Box 5128, Brookings, SD 57006  
Phone: 1-800-325-8766 or 605-692-0200 Fax: 605-697-4746  
DD1739303 060713 Page 1 of 7



# DAKTRONICS BA-618 PRODUCT SPECIFICATIONS

#7,856



This outdoor LED baseball/softball scoreboard displays HOME and GUEST scores to 99, INNING to 19 and indicates BALL to three, STRIKE to two, OUT to two and HIT/ERR (error). Scoreboard shown with optional striping and amber PanaView® digits.

DIMENSIONS	UNCRATED WEIGHT	POWER (120 VAC)
5'-0" H x 14'-0" W x 8" D (1.52 m, 4.27 m, 203 mm)	200 lb (91 kg)	150 Watts, 1.25 Amps

**Note:** Models with 240 VAC power at half the indicated amperage are also offered (International Use Only).

## DIGITS & INDICATORS

- All digits are 18" (457 mm) high. Indicators are 2" (51 mm) high.
- Select all red or all amber LED digits and indicators.
- Scoreboard features robust weather-sealed digits (see DD2495646).
- Digits may be dimmed for night viewing.

## CAPTIONS

- HOME and GUEST captions are 12" (305 mm) high. INNING caption is 10" (254 mm) high. All other captions are 8" (203 mm) high.
- Standard captions are vinyl, applied directly to the display face.

## DISPLAY COLOR

Choose from 150+ colors (from Martin Senour® paint book) at no additional cost.

## CONSTRUCTION

Alcoa aluminum alloy 5052 for excellent corrosion resistance

## PRODUCT SAFETY APPROVAL

ETL listed to UL Standards 48 and 1433; tested to CSA standards and CE labeled for outdoor use

## OPERATING TEMPERATURES

- Display: -22 to 122° Fahrenheit (-30 to 50° Celsius)
- Console: 32 to 130° Fahrenheit (0 to 54° Celsius)

WWW.DAKTRONICS.COM E-MAIL: SALES@DAKTRONICS.COM

201 Daktronics Drive, PO Box 5128, Brookings, SD 57006  
Phone: 1-800-325-8766 or 605-692-0200 Fax: 605-697-4746  
DD2118104 060713 Page 1 of 6





5970 W. Dannon Way  
West Jordan, UT 84081-6203  
801-280-4000 800-575-3626  
801-280-4040 fax  
sales@adplemco.com

QUOTE NO: 40291

CUSTOMER: SOU24

SECTION:

TO:

SOUTH OGDEN CITY - PUBLIC WORKS DEPT  
5590 S 600 E

JOB NAME:

FRIENDSHIP PARK SCOREBOARDS

SO OGDEN, UT 84405

ATTN: SHANE DOUGLAS

PHONE: 801-622-2900

FAX: 801-622-2902

QUOTED LEADTIME: 30 DAYS

QUOTE EXPIRES ON: 2/19/2014

This material is an add/deduct for alternate #

DATE	SHIP VIA	TERMS
12/19/2013	OLD DOMINION	NET 30 FREIGHT PREPAID

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	MS-918 DAKTRONICS SCOREBOARD WIRELESS CONTROLLER WIRELESS RECEIVER BOARD COMPATIBLE FOR BASEBALL & FOOTBALL  ***IF 2' X 14' AD PANEL IS WANTED FOR SCOREBOARD ADD \$810***		
1	FREIGHT-OUT ADP		
1	REMOVAL AND INSTALLATION		

TOTAL: \$9,538.00

SEE EXCLUSIONS & NOTES BELOW OR ON NEXT PAGE

Bid is for ADP Lemco Inc. products only, subject to architect's approval.  
Ship date is to be scheduled 4-6 weeks after purchase order  
and all approved documents are received by ADP Lemco Inc.  
All funds are U.S. Dollars.

Contractor Licence: N/A

Addenda <NONE> noted, all other addenda excluded.



5970 W. Dannon Way  
West Jordan, UT 84081-6203  
801-280-4000 800-575-3626  
801-280-4040 fax  
sales@adplemco.com

QUOTE NO: 40291

CUSTOMER: SOU24

SECTION:

**EXCLUSIONS:**

1. SALES TAX
2. I-BEAMS (PLAN IS TO USE EXISTING BEAMS ALREADY IN GROUND)
3. DISPOSAL OF EXISTING SCOREBOARD
4. ALL ELECTRICAL AND CONTROL WIRING

**OPTIONS:**

1. IF THE LARGER BASEBALL ONLY BOARD (QUOTING THE BOARD BA-618) THE COST WITH INSTALL WILL BE \$7,850 (ADD \$810 IF A 2' X 14' AD PANEL IS WANTED)
2. IF THE SMALLER BASEBALL ONLY BOARD (QUOTING THE BOARD BA-2518) THE COST WITH INSTALL WILL BE \$6,230 (IF A 2' X 9 AD PANEL IS WANTED ADD \$590)



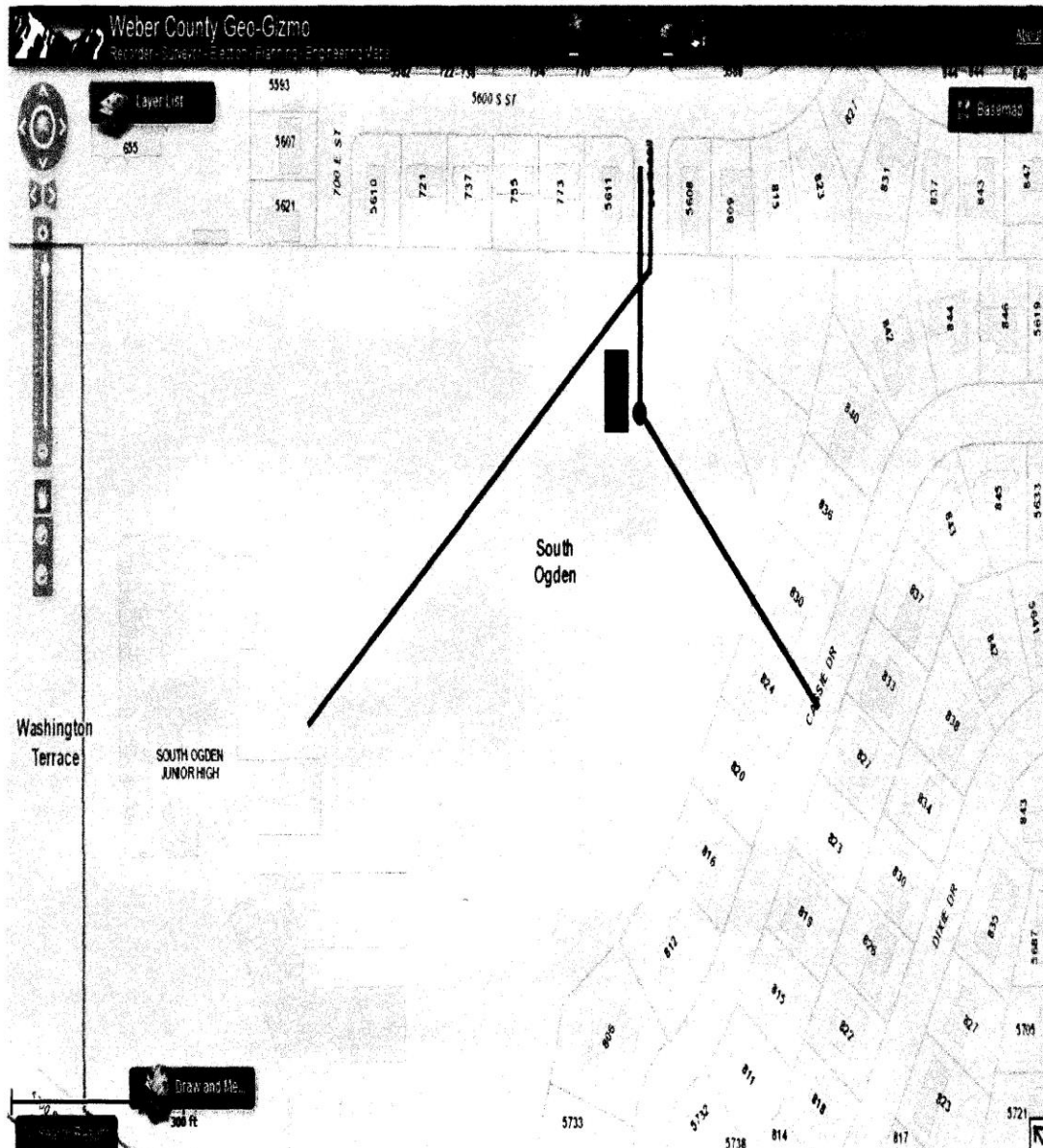


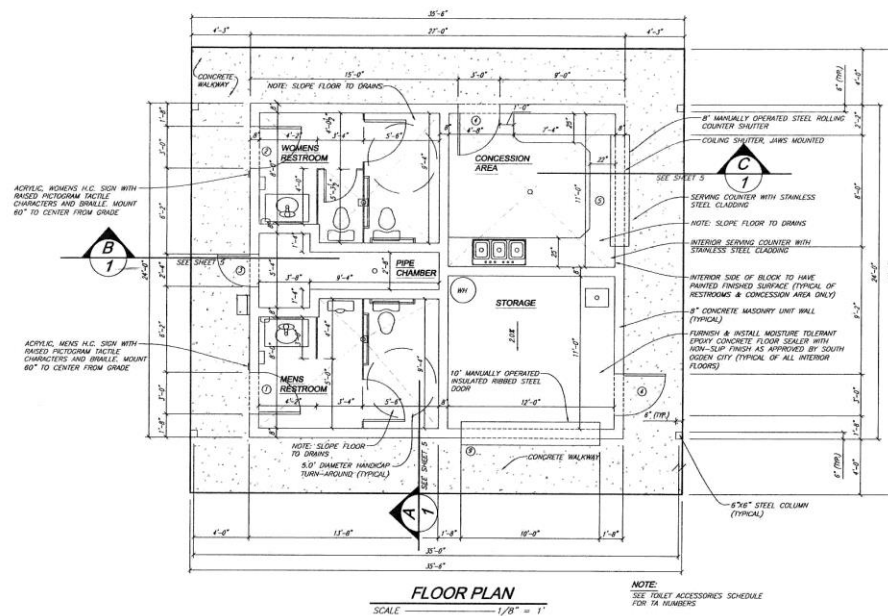
## South Ogden Junior High Restroom

South Ogden City, Utah

	Description	Quantity	Units	Unit Price	TOTAL
1	Grading and Excavation for Building	600	S.Y.	\$6.50	\$3,900.00
2	Footings Foundation and Interior Flatwork	1	L.S.	\$25,220.00	\$25,220.00
3	Concrete Flat Work	1,300	S.F.	\$8.00	\$10,400.00
4	Block Work and Masonry	1	L.S.	\$28,308.00	\$28,308.00
5	Pumbing Fixtures and Piping	1	L.S.	\$22,950.00	\$22,950.00
6	Electrical Fixtures and Wiring	1	L.S.	\$14,800.00	\$14,800.00
7	Roofing, Soffit and Rain Gutters	1	L.S.	\$12,550.00	\$12,550.00
8	Grading and Excavation for Site	1,000	S.Y.	\$5.50	\$5,500.00
9	Landscaping and Sprinkler Repair	1,200	S.F.	\$6.00	\$7,200.00
10	Culinary Water Connection and Service Lateral	100	L.F.	\$25.00	\$2,500.00
11	Sanitary Sewer Connection, Clean-outs and Service Lateral	100	L.S.	\$32.00	\$3,200.00
12	Electrical Power Service	200	L.F.	\$30.00	\$6,000.00
13	Electrical Power Transformer and Power Drop	1	L.S.	\$25,000.00	\$25,000.00
<b>TOTAL PROJECT SUBTOTAL</b>					<b>\$167,528.00</b>
<b>15% CONTINGENCY</b>					<b>\$25,129.20</b>
<b>TOTAL ESTIMATED PROJECT COST</b>					<b>\$192,657.20</b>







OPENING SCHEDULE						
NO.	ROOM NAME	FRAME TYPE	DOOR			
			TYPE	WIDTH	HEIGHT	THICK
1	MENS	1	H.M.	3'-0"	6'-8"	1 1/2"
2	WOMENS	1	H.M.	3'-0"	6'-8"	1 1/2"
3	PIPE CHAMBER	1	H.M.	2'-4"	6'-8"	1 1/2"
4	CONCESSION	1	H.M.	3'-0"	6'-8"	1 1/2"
5	CONCESSION	-	SLIP DOOR	8'-0"	4'-3 1/2"	-
6	STORAGE	-	SLIP DOOR	10'-0"	8'-8"	1 1/2"

**NOTE:**  
PROVIDE HARDWARE AS REQUIRED  
TO MEET ACCESSIBILITY STANDARDS



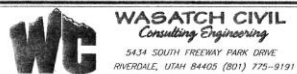
**WE** **WASATCH CIVIL**  
*Consulting Engineering*  
5434 SOUTH FREEWAY PARK DRIVE  
RIVERDALE, UTAH 84405 (801) 775-9191

DESIGNED B.C.J. DATE DEC. 24, 2011  
DRAWN C.C.S. SCALE AS SHOWN  
CHECKED B.C.J.

**SOUTH OGDEN  
CITY  
CORPORATION**

*SOUTH OGDEN CITY RESTROOMS*  
*FLOOR & ELECTRICAL PLANS*

SHEET:  
**1**  
OF X SHEETS



REV	DATE	APPROV

DESIGNED B.C.J. DATE DEC. 24, 2013  
DRAWN C.C.S. SCALE AS SHOWN  
CHECKED B.C.J.

***SOUTH OGDEN  
CITY  
CORPORATION***

*SOUTH OGDEN CITY RESTROOMS*  
*EXTERIOR ELEVATION PLANS*

SHEET:  
**4**  
X SHEETS